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BAPTIST RECORD,
Jackson, Miss.

COMMUNICATION.

The University of Mississippi.

At the last annual meeting of the Board of Trustees of the University of Mississippi, it was determined that there should proceed from the governing body, a paper or address in the "interest of the University," and we are warranted to say that it is the beginning of a practice to be kept up in such way that it will

be of great benefit to the University. It is believed that this kind of communication between the trustees and the people, whom they represent, in a great trust, will be highly beneficial, and far preferable to the usual official report. The undersigned trustees were for the time being chosen to frame an address which it is hoped will be the beginning of a series.

The University is the principal educational foundation in the State. It owes its origin to the wise policy which once guided the people of the United States in the disposition of their splendid inheritance, the public domain. It has from this source a national endowment. From its infancy it has been an object of great solicitude to the people of the State, and a source of just pride. No other institution of the State, excellent as they are in their grade and objects, proposes to give high scholarship. We are by peculiar circumstances divided in our business connections between business centers, but we are united as one people in the University, where all sections and all classes are represented, and where all influences tend to give a distinctive character and culture to Mississippi youth. It was from this institution, broad and liberal in its scheme of education, we hoped to send forth, in the fullness of time, educated men who would take honorable rank in any society of scholars and gentlemen, and assume leading functions in the whole round of intellectual activities, the growth of Mississippi education, and training and distinctly our own. These expectations have been fully realized in the first fruits. No institution of learning in any State for the same time and from the same number of students has contributed so many men of note to politics, to journalism, to the pulpit, to institutions of learning, to the learned profession, and to the very best classes in unprofessional life. We emphasize the contribution to the cause of general education. Her graduates are to be found in your professorships, and at the head of the finest high schools in the State. University men constitute today a most effective and beneficial force in society and in all public affairs, State and National. There is hardly a town of note, in the State, in which they are not leaders. For usefulness, for weight and influence, for all that gives moral health and strength to a State and aid to carry it forward in the path of elevated progress, they are unsurpassed by any body of men, the growth of college training, in any country.

The capacity of the institution to accomplish the object of its founders is shown in a manner and degree which gives the most complete satisfaction. The off-spring of the University now mingled with the mass of our citizens, illustrate the merits of the training and education bestowed upon them. What the University has done in the past it can do in the future. It is fulfilling its purpose, but that purpose is no nearer

completion than any other great purpose looking to the elevation of human society, and to human progress. Generations come and go, but each in the long succession must take the impress of these agencies improved and ever improving. As the boundaries of human knowledge are continually expanding, the education of to-morrow must take a wider range than that of to-day.

There is a wider and more energetic movement for education now than at any former period of the world's history. Regarding our own immediate surroundings, the number of colleges of high grade in adjoining States has in recent times very greatly increased, and the facilities for reaching them so greatly improved in time and safety, that a slight advantage causes a rivalry, which, while it is not to be regretted nor deprecated, devolves upon us the necessity of keeping the balance in our favor; for though State pride, all else being equal, may turn the scale, that sentiment is not as powerful as that which parents feel about the education of their children. This rivalry tends to reduce the attendance of students at our University. Novelty has its accustomed sway, and we are admonished that we must counteract these influences. One thing may be said on this head. The best equipped institution of learning in the world becomes useless without patrons. The most perfect mill is valueless without the grist. It was thought by some that, to keep our University above competition, very sweeping changes were demanded in the personnel of the professorships, while others thought the institution could maintain its ground with its present appointments, and that at all events, the changes made should be few and gradual. The alumni of the University—an influential body—numerously and freely condemned any changes in what is known as the old faculty. These men, though having no official relations to the University, speak with a certain authority, due to the well founded supposition that they are its truest friends, and are competent and trustworthy advisers in all that relates to its reputation and interests. The wisdom of their advice in the present instance remains to be tested. The action of the trustees, whether influenced by it or not, accords with it. The result of this action may be briefly stated. The Chancellor having resigned his post, and the trustees not being prepared to name his successor, it was resolved for the time being, to confer the powers of the Chancellor on a member of the faculty, to be chosen by that body, and to be known as "Chairman of the Faculty." Under this arrangement the faculty made a most judicious and felicitous choice in

Professor of Greek Language and Literature, by his own consent was transferred to the chair of Metaphysics, and the chair thus vacated was filled by the election of a distinguished scholar and teacher, Professor Addison Hoge, late Greek Professor in Hampden-Sidney College.

The University is therefore equipped for the work before it. The trustees have no request to make of the people except that they will heartily sustain their own University by patronage and accept the assurance that it is full worthy of it. It has been noticeable for several years past that the graduate class—the Alumni of the University—have been unable, from sheer want of attendance, to give any prominence to their annual meetings on the occasion of the University Commencement. The reputation of an institution of learning is, in a great measure, confided to its "perpetual order of men." They never cease to be a part of it. Their annual assemblage on the day of Exhibition is regarded by the students as part of the ceremony most important, as it is to them, the most pleasing. There are numberless so-called brotherhoods in the multiplied movements of modern life, but that between the student classes and the graduate is one of the oldest and least exclusive and least selfish. It stands without constitution or articles, or creed, upon the bond of sympathy between those who get their inspiration from the same honored fountain, and are animated by the aspiration to become useful to their country and to mankind. At their last June meeting the Trustees concerted measures with the Alumni in attendance to secure a full meeting of this body at the next Commencement.

We repeat what is perhaps not well known, that tuition at the University is substantially free. The interest on the endowment fund, in round numbers, is \$33,000.00 annually. From this revenue the salaries of tutors and professors are paid, and this provision made room for the practical abolition of tuition fees—and still would leave a balance which, it was supposed, would serve to make needful additions to the library and chemical and philosophical laboratories and apparatus, and supply the means for necessary repairs and care of the University grounds and buildings. We fear that the growth of the University in the matter of its library and other appointments mentioned, will be stunted under the wisest economy, but the Trustees have striven to keep the institution within the limits of its resources.

For the merits of the discipline which has undergone little change, the country must form its opinion from the fruits exhibited in its graduates. It is as good as it is in the best ordered Universities, we fully believe.

One fact we will mention in conclusion—a fact of the greatest importance—and that is, that for the last two collegiate years there has been no death and

not a single case of serious sickness in the whole student body. It can be affirmed with entire truth, that there exists no local cause of disease there. The University is remote from swamps, and the aspect of the country about it indicates healthiness by every accepted test.

W. P. HARRIS,
C. B. GALLOWAY,
E. F. GRIFFIN,
Committee.

FOR THE CLARION. Commencement Exercises of the Iuka Normal Institute.

The Commencement exercises of the IUKA NORMAL INSTITUTE began Tuesday evening, July 20th, and closed on the 23d. Throughout the exercises much interest was manifested by the people of the town and surrounding community, and the visitors from a distance numbered as many as could have been expected. It was the fourth annual Commencement of this excellent institution, and every one whom we heard express an opinion regarded these exercises as the best the school has yet given.

On Tuesday night the Commencement Sermon was preached in the Methodist church, by Rev. J. A. Francis, of Corinth. He is comparatively a young minister, and the enthusiasm which he appears to have in his labor, was a great aid to him, in no little degree, in his address to the young people confining him. He spoke of the Christian graces as given by Paul, and showed the necessity of their being possessed, by every young man and young lady in beginning active life work. His sermon was highly creditable to himself and duly appreciated by his audience.

Wednesday night there were no public exercises. This was the night for the Alumni Association. After a pleasant evening of social intercourse, extending from nine to half-past ten o'clock, the present and past graduates of the Normal partook of a handsome supper prepared by the ladies of the Baptist church. Everyone who attended the banquet was highly delighted with it, and pronounced it not the least interesting feature of the entire exercises. After this genuine feast, at the call of the teacher, some of the young men responded in short speeches to the subjects which he announced, and a beautiful recitation was given by Miss Susie P. Dunn: "Rock of Ages." At one o'clock, the hour of dispersion and departure, the evening's entertainment closed. If there was anyone who did not enjoy himself to the full, we do not know who it was.

Thursday night the students in the Teachers' Department delivered their addresses. The first speech on the program was omitted: "Petruchio and His Kate," by Mr. J. J. Blythe. This was regretted by the audience, as Mr. Blythe has quite a reputation among his people as a speaker, and with his fine stock of humor never fails to please his hearers, at the same time presenting his theme in such a manner that it is clearly understood.

Miss Susie P. Dunn, of Enterprise, Miss. spoke upon Scott's "Lady of the Lake." Had the chivalrous James Fitz James beheld her this night as she knelt pleading for the release of Roderick Dhu, we imagine it would have required considerable effort on his part to fling the chain of gold over Malcolm's neck and "lay the clasp in Ellen's hand," so much would he have been attracted by her beauty. Her elocutionary talent is of a high order, and joined to her own beauty, and the beauties of her address, she was quite an attraction on the stage.

Mr. C. C. Hughes, of Delay, Miss., spoke of Nihilism in an address of fifteen minutes. His appearance on the stage was free from all embarrassment; he spoke naturally, with no attempt at oratory; a simple, plain presentation of the history and principles of Nihilism; and in conclusion portrayed its results should it obtain control of any government. He drew these results from its principles and its late atrocious plots in some of our cities, showing that he thoroughly understood his subject, in all its details. Mr. Hughes' simple language and natural gestures show that he is no stranger to public appearance, or if a stranger, not in the least afraid of it.

Mr. J. I. Longest next spoke upon Sir William Wallace, the Scottish Patriot. Mr. Longest is a handsome man—tall, straight, and well formed, and in general has the appearance of an orator. But unfortunately his oration was not thoroughly memorized, and when half finished his memory proved treacherous, and there was a painful pause of a minute or more before he succeeded in recovering the lost thread of his speech.

The character and story of Antonio were well presented by Miss M. E. Miller, of Grenada. The noble traits of this Christian man lost nothing in the hands of the young lady. Miss Miller speaks well.

"The Southern Historian, Statesman and Philanthropist Alex. H. Stephens," as the speaker, pronounced him, was carried from birth to death, and all important acts of his life in his triple composition fully reviewed by Mr. J. G. Sloane, of Rayne, La. He occupied only about ten minutes, yet if any auditor failed to procure a good outline of the life of Mr. Stephens, it was not the speaker's fault. Mr. Sloane's limited time did not allow him to perfect his sentences or round off his periods, but as an example of condensing with sound

judgment—of putting much in little—we have rarely heard his speech excel.

The sad history of Josephine, the beautiful, gifted, but ill-fated wife of Napoleon, was told by Miss Cora Thompson, of Craneyville, Tenn. The language used by this young lady was chaste and elegant, her sentences all polished but weighted down with no useless ornaments. Her own appearance wonderfully composed and natural. She was the calmest and most graceful of all on the stage Thursday night.

Considered as a whole, your correspondent judged the speech of Mr. R. E. Wilkerson, of Sparta, Miss., on the "Crusades" to have been the best delivered by any student in the Teachers' Class. We imagine it required much time and a deal of mental labor for Mr. Wilkerson to be able to give so good a sketch of the Crusade. By cultivating his voice he will make an attractive speaker.

Friday evening, at 2 o'clock, the yearly Exposition began. This is an unique feature of the Institute. All the written papers the students have prepared during the entire year are exposed to the critical eye of any who may wish to examine them. All the visitors have the privilege of asking questions and the students promptly answer, or attempt to. Besides, experiments in Philosophy, Chemistry, and the Sciences are performed. The manner in which the students manipulated the apparatus and performed the experiments assigned, revealed that they thoroughly understood what they were about.

Friday night the graduates in the Scientific Course spoke. Miss M. J. Benson, of Rara Avis, Miss., gave a beautiful sketch of Hinda, the heroine of Tom Moore's Fire-worshippers. The theme was poetical in its nature, and the speaker extracted it in simple language, rhyme, presenting it in simple language.

Mr. Stone Deavours discussed Milton's Hades. He pitched his voice to such a key in the beginning, that it was very laborious to sustain it. Mr. C. K. Dunn, of Enterprise, Miss., unveiled a large, well-drawn map of the battle of Waterloo, and with pointer in hand, proceeded to tell all about it. His gestures had not been practiced sufficiently, and he required prompting several times. He talked very pleasantly in conversational way.

Mr. Cordelia Hale, of Rara Avis, related the story of Miles Standish's Courtship in an agreeable manner, varying the cold facts with short, appropriate quotations from Longfellow.

For a Satan, as the program stated, was well handled by Mr. G. A. Holley, of Rara Avis, Miss. Mr. Holley's voice was not in good trim, but he managed to be heard over all the hall, and acquitted himself with honor. He displayed a thorough knowledge of the evil, and seemed well acquainted with the "Old Fellow's" mischievous tricks and strange devices to ruin man.

Mr. J. P. Lee, of the same place, had a live subject, and he presented it in a live manner: "The African in the United States." Mr. Lee is not behind in the magazine literature of the day. He considered one after another the various propositions which late thinkers and investigators have advanced concerning the negro's future and his ultimate end. He spoke with much force and freedom.

Miss Ada Nesbitt, of Iuka, in a short, but exquisite speech, told of Joan of Arc, the Maid of Orleans.

The ablest effort of the evening was made by J. N. Sibert, of Walcott, Ark. Mr. Sibert is possessed of plenty of bone, muscle, and meat, and blessed with a strong pair of lungs, a good voice and a clear brain. His subject was Ireland. He spoke of the Home Rule bill with understanding, and showed wherein the woes of Ireland would be alleviated were it to be accepted by Parliament. His conclusion, as indeed his whole speech, was magnificent. Five large, handsome bouquets were his reward, and the congratulations of all who could find an opportunity to grasp his hand.

Miss Annie L. Talbert of Memphis, next spoke. Her subject, Fortia, the fair, sweet woman in Shakespeare's Merchant of Venice, whose hand was to be given to that shiver who drew her portrait from one of three caskets. Miss Talbert did splendidly. Not only was the matter of her speech well written and adjusted, but she succeeded in gaining the attention of her hearers and making herself understood throughout the house.

When Mr. J. H. Watson came to the front to discourse upon Cardinal Wolsey, he gave promise of equaling, if not surpassing those who had gone before him, but unfortunately his memory failed, and not being able to recall his speech, after a pause took his seat. It should be said, however, that so much of his address as was delivered, was not surpassed by any of the evening. Mr. Watson was universally liked by his classmates, and had their profoundest sympathy. He was the last speaker.

Prof. H. A. Dean then conferred the degree of Bachelor of Didactics; twelve, that of Bachelor of Science. We must not omit to mention the music with which the audience was regaled during the intervals between speakers. It was excellent.

Subscribe for the the Record
Two dollars per year

Decatur, Texas.

I feel an interest in the RECORD, as well as the Baptist cause in your State, which neither time nor distance has removed. While I write now the hosts of the Baptist cause are discussing important issues at Meridian. May the spirit and mind of Christ be with them! I could enjoy another meeting with brethren so long known and so ardently loved, if it had been practicable, but duty forbids.

I have enjoyed Baptist Conventions this year more than any previous year of my life. At Montgomery I saw many of those whose names had been familiar for a third of a century. Grand men they are, and a grand body was that at Montgomery.

One month ago I attended the Sunday School and Colportage Convention of this State at Belton. I was not at all ashamed to be found identified with such "workers" as I found there. About 350 in number. From there we went en masse on special train to Waco. One of the Baptist headquarters of the State. Here the consolidated body of the State met. It was estimated that 800 delegates and visitors were present. Texas Baptists are not a whit behind those of other States though some of them are twice as old. I heard it before I came, that Texans never do anything by halves, and now I believe it.

My work here is prospering; some moves and marriages have slightly checked us, but already we feel the car gaining speed again. There will be about five to unite with the church tomorrow, at which time I begin a meeting to last some two weeks. I will be assisted by Brother Wingo, who assisted me last year to so much advantage. There has been a steady growth here ever since I came, thirty two months ago.

We now have a very fine prospect of another R. R. to connect us direct with Dallas, sixty miles on the S. E. and the immense coal fields to our west only ten miles, on our west, which will give our and will reach 3000 in two years or less. Give me a move up and hope for more before spring comes.

A. D. Brooks.

July 24

At the meeting of the Trustees of the University of Mississippi, last week Chancellor Stewart tendered his resignation, and the same was accepted. Dr. Wheat was transferred to the chair of Metaphysics, and Prof. Addison Hoge, of Hampton-Sydney College, Virginia, was elected to the chair of Greek, which has been so long and so ably filled by Dr. Wheat. The office of Chairman of the Faculty was created, to continue until the Trustees can find a suitable man for Chancellor—the Faculty to elect the Chairman. Prof. Edward Mayes was chosen. He has for many years been the accomplished Professor of Law, and is a gentleman of fine administrative ability. The action of the trustees will meet with very general approval, and the members of the Faculty can help to demonstrate its wisdom by moving out among the people, and making known the claims of the University to a more general patronage.

The address of the Trustees, which will be found in another column, admirably states the case, and it should be followed up by earnest and active work on the part of trustees, faculty, alumni and students. A strong pull, and a pull all together, cannot fail to matriculate at least three hundred young men on the opening day of the next session.

The press of the State will do the University a timely service by publishing the address of the trustees. The announcement for next session will soon be forwarded by Secretary Sullivan to every paper in the State, the Trustees having made an appropriation for that purpose.

General Sunday-School Convention Mississippi River Association.

This body will meet with the Gillsburg church and Sunday-school on Friday before the 5th Sabbath in August.

Delegates and visitors will please forward their names to Prof. Chas. Hooper, Chairman Committee on hospitality, Gillsburg, Miss., that arrangements may be made for their stay during the Convention.

T. C. SCHILLING.

July, 31st, '86.

Meeting of Associations in Louisiana.

Grand Cane meets at Keachi on Thursday night before the first Sunday in September, 1886.

North Louisiana meets at Rocky Mount, Bassin Parish, La., September 11th, 1886.

Red River meets at Mt. Lebanon, Louisiana, on Friday night before the fourth Sunday in September, 1886.

Louisiana meets at Evergreen, Avoyelles Parish, on Thursday before the first Sunday in October, 1886.

Palestine meets with Union church, Caldwell Parish, on Friday before the first Sunday in October, 1886.

Vernon meets with Hemp Hill church, Rapides Parish, on Saturday before the first Sunday in October, 1886.

Bethlehem meets with Hebron church on Saturday before the first Sunday in October, 1886.

Calcasieu meets with Sugartown church on Friday before the third Sunday in October, 1886.

Guachita meets with Pine Grove church on Thursday before the third Sunday in October, 1886.

Bayou Macon meets with Beulah church, West Carroll Parish on Friday before the second Sunday in October, 1886.

Sabine meets at Robeline on T. & P. road, on Thursday before the third Sunday in October, 1886.

I have not seen last years minutes of Concord, Big Creek, Central, Eastern, Enon, (part in Louisiana,) Liberty, (part in Louisiana,) Mississippi River, (part in Louisiana,) Shady Grove and Gulf Coast, (part in Mississippi,) but would be obliged very much to clerks if they will send me a copy annually.

G. W. HARTSFIELD,
Mandeville, La.

The Louisiana Paper.

Brother Friley finds that he cannot undertake the publication of a Baptist paper for Louisiana. He insists that I shall do so. I have made arrangements with the lessees of the Daily Shreveport Times, one of whom is an excellent member of my church here, to issue the paper on terms that will secure its permanency, and expect to issue the first number on the 12th of August. The mechanical part of the paper will be first-class as the publishers have the largest and best equipped office outside of New Orleans in the State.

Rev. J. P. Everett, of North Louisiana, and Rev. Dr. Courtney, of the South-side, will be Associate Editors.

Brethren from all parts of the State write me the most encouraging words, and say they will work for the paper.

Please accept my sincerest thanks for your generous offer to make any notice of the new enterprise in your columns—this is just like you.

W. S. PENICK.

Shreveport, La. July 31st, '86.

Our common schools are the breath of life to our free institutions; yet, sad to relate, we have more than four dram-shops to one school. Will softening, humanizing, christianizing touch of God's word? Surely not, may the Holy Spirit prepare her heart for the entering of Christ!

If any philanthropist has in ignorance, been indifferent to the present temperance agitation, he ought to read the following from those who have studied the subject.

Hall's Vegetable Sicilian Hair Restorer never fails in restoring gray hair to its youthful color, lustre and vitality. Dr. A. A. Hayes, State Assayer of Massachusetts, indorses it, and all who try it testify to its many virtues.

vanced skeptics acknowledge his glory and worth as a benefactor of his race. John Stuart Mill felt constrained to say: "His character is something unique in the history of the world, beyond the power of any such writers as the evangelists to have imagined for themselves. And the apostle of French rationalism, Renan, candidly writes: 'The purest, loftiest, and most truthful of men—the loveliest incarnation of God; whose beauty is eternal, and whose reign shall have no end.' If such testimony to the matchless worth of our Redeemer can come from hearts strangers to trusting faith in him as Savior and King, how shall our glad souls voice his praise? With reverent awe let us surround his throne of grace as we adoring lift up our song.

"Thou son of God,
I kiss thy garment's gleaming fold,
And follow where thy heav'nly lead,
Transfigured with its tunic of gold."
3. And, lastly, the "glorious gospel of the kingdom" remains—the hope of a lost world. The brightest star that ever shone in earth's sky was that which stayed its guiding course over the manger-cradled Babe of Bethlehem. The birth of Mary's Son opened a new vista of hope to our sin-cloaked race. He "came to seek and to save that which was lost." By his work of righteousness and redemptive sacrifice of himself on Calvary, Jesus laid the foundation for his kingdom of grace. Rising from the tomb he committed that gospel to his faithful apostles, and, ascending to his throne he said to them: "All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world." Immediately they began the proclamation, and to "preach repentance and remission of sins in his name unto all the nations, beginning at Jerusalem."

My honored and beloved brethren, in the last place, I give thanks to God for the brotherly love which prevailed during the sitting.

I might offer a criticism or two, but may be they will rectify themselves next time.

West Point July 30th.

From Shuqualak.

While on his field of mission labor a few weeks since, I found that Brother S. O. Y. Ray has done a vast and good work along the railroad at several points south of Meridian, and other places back from the road. I was astonished and with marked pleasure too, to see the advance of our cause all along the line in this noble man's field of hard labor. Beautiful church houses have been built; strong little bands of faithful disciples are organized. These are taught thoroughly in the Scripture, and are trained in the Master's work.

Brother Ray is certainly one of the most consecrated and self-denying ministers in our State. How he has managed to work so many plans, and work up the interest and collect the Baptists into churches, I could not understand; only that he has been untiring and self-sacrificing in his work. But he possesses wonderful tact and a heroic courage in pressing the claims of Christ upon the people. He has gotten a strong hold upon the confidence and esteem of all this section of country. His success in winning souls to Christ, in bringing many into sympathy with the work of the church, and in developing the spirit of missions, is almost as marvelous as Brother Powell's success in Mexico. There is great reason for rejoicing and praising God for this work. It should be prosecuted with much greater vigor another year, and Brother Ray better sustained.

I. M. STONE.

Blank forms for organization, with instructions for organizing will be furnished on application to Mrs. Minnie C. Dameron, Sec'y, Jackson, Miss.

COMMUNICATIONS.

Ebenezer.

The meeting at this place was begun on the 11th, by the gentle, loving and efficient pastor, T. J. Bailey. The following day the writer, in company with Brother A. V. Rowe, arrived at the beautiful Fite town to find all things in readiness. The first thing observed was the fact that the church was closely united in the bonds of Christian love, ready for the combat. It could not be otherwise, when such a noble people have such a noble leader. For three years it has been the good pleasure to observe the "instant in season" and out of season of this good people, and never was it more noticeable than at this meeting.

With intensive power that valiant soldier, Brother Rowe, began and continued to yield the "Sword of the Spirit" till the following Sunday when five precious souls confessed themselves dead to sin, and just at sunset the pastor buried them beneath the baptismal waters, bet to be raised again—typical of their resurrection to a new life. This was pronounced by many, who were not Christians, to have been the most beautifully solemn scene they had ever witnessed, though twas not my privilege to be present.

The meeting continued till Monday night, when Brother Rowe, who though always beloved, was now so closely united to the people, confessed that, like Paul, he was in a "strait twixt two"—a desire to depart, and a desire to remain. His yearning heart prompted him to make a proposition that if those who were already interested would earnestly strive to give themselves to Christ, the meeting would continue another day. At this juncture our hearts were made glad when a very influential gentleman, the husband of a godly Presbyterian lady, rose to his feet as an evidence that he accepted the proposition. The faithful preacher remembering that the angels in heaven rejoiced in the salvation of one soul, announced that the meeting would continue another day.

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DEAR BRETHREN—Closed to-day, 15th of July; a glorious meeting with Central church, Perry county. Result meeting in accessions by baptism and 6 lying over. Many weeping anxious ones almost ready to give over. Brother G. D. Baars assisted me. Blessed be the name of God to Him be all the glory. T. E. ROBINSON.

Hall's Vegetable Sicilian Hair Restorer never fails in restoring gray hair to its youthful color, lustre and vitality. Dr. A. A. Hayes, State Assayer of Massachusetts, indorses it, and all who try it testify to its many virtues.

NOTICE.

Major J. W. Estill, of Oxford, Miss., wishes to know the whereabouts of Rev. H. G. Estill and Rev. S. G. Estill who in the Record of Oct. 15th, 1885, were reported by Rev. G. W. Hartsfield as delegates from Houghton, La., to the Red River Association, held in Sept. of that year. Major Estill thinks they are relatives of his, and would be glad to have them visit him.

ALBEMARLE

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CHARLOTTEVILLE, VA.
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BAPTIST RECORD

J. B. GAMBRELL, EDITOR.
L. S. FOSTER, PROPRIETOR.

GAMBRELL & FOSTER, PROPRIETORS.

JACKSON, MISS., AUGUST 5, 1886.

EDITORIAL.

NOTES AND COMMENTS.

Elder J. T. Christian did excellent service to bring our Board out of debt for which in the name of all concerned we extend thanks. The subscriptions made at the convention are in our hands, and the money should be sent to us. We enter the new year with open field. We may make the coming year a glorious one if we will work, and work altogether. Elder R. N. Hall is helping Pastor Perkins in a meeting at Okolona. We have on hand a great many essays. Be it known that we can't fill the paper with essays. Only now and then can we print them. President W. T. Lowrey left Jackson the other day to stump Tippah county for Prohibition. He thinks every good citizen ought to give his full influence against the saloon. Deacon R. W. O'Quin of Beach Grove church, Claiborne county, Miss., has never tasted coffee, tobacco nor whisky. H. D. White. I wish you success in the battle with whisky in Hinds county. Would that the State of my nativity were free from the curse. W. C. Grace, Columbia, Tennessee. There is quite an exodus of Southern pastors to fill North-pulpits. The Baltimore Baptist has a good article on "Paying the visiting brother." It is a neglected duty in some quarters. We were once earnestly solicited to aid in a meeting eighteen miles in the country. Not being able to hire conveyance, and no one coming for us, we walked out. The meeting was good. Large accessions to the church. At the close we received many good words, and invitations to come next year, but not a cent, and no one thought to carry us home. But we had a good walk and a fine meeting. We never regretted going, but it might have been better. Dr. J. Wm. Jones is spending some time on our beautiful Coast, and will visit President Davis. No doubt he will gather memories for future use. Once more Tennessee is afflicted with a three cornered news paper war. Will some men have no peace till they are all killed? We had

look not with a new no doubt. Nor scorn another's creed. I only seek to know the truth. And follow where it lead. Still trusting in his love and care Who is the truth and way. Assured that he will lead me where My feet shall cease to stray.

EDITORIAL.

HE WHO SIDES WITH GOD IS SURE OF SUCCESS.

These words, tell from the lips of one of Jackson's pastors at our morning prayer-meeting. What a gem of comfort those words dropped on the troubled waters of life will prove. No one wants to fail, and the hope of success smoothes much of the roughness out of life's journey. With the grand truth which heads this article set as a bow of promise in our sky, we need be careful on but one point, i. e. to side with God.

To every subject that ever has come up, or ever can come up for human consideration there is a side which is God's side and a side which is not his. And we are never left long in doubt which is God's side. The awful responsibility of choice precludes the possibility of neutrality in morals, we are either for God or against God.

The fearful consequences of arraying one's self against God are plainly laid down in Scripture, are unhesitatingly proclaimed from the sacred desk.

Now, as never before, the question, "who is on the Lord's side?" is being asked north and south, east and west. Some men's hearts are failing them for fear, and clouds threatening and dark are discerned on our horizon, but God Almighty rules among the children of men. He will make the wrath of man to praise him and restrain the remainder of wrath. He will crown the labors of those who serve him with success. There may be disappointments, trials, and tribulations in the path, but discouragements never-

Gulf front considered. Rev. Lewis B. Hubbard, of Minneapolis, who at the close of the World's Exposition in New Orleans was Director General, agrees to accept the presidency of Leland University in New Orleans. Leland University is to be congratulated on their choice. We learn that Brother T. A. Moore is succeeding finely in his Mission work in Galveston Texas. They are arranging to secure an eligible building lot for the advancement of the work. We are glad to receive good news of Brother Moore. The Brownsville, Tenn., Baptist church, of which Elder E. C. Gates was formerly pastor, recently sent him a purse of \$100. This is a generous deed of the Brownsville people. One of the absurd things of this age is the claim made by Hard Shell Baptists that they are the church of Jesus Christ. Gleaner. Meeting closed. Forty-four additions to the church and more expected. Praise the Lord. W. A. Mason. Elder S. M. Province has been appointed as Professor of Moral Science in Bethel College, Russellville, Ky. Rev. G. B. Taylor, son of Dr. George B. Taylor of the University of Virginia, was ordained recently at Grace Street church, in Richmond. He is said to be a good preacher and a fine fellow. Those Taylors are all fine men. We are glad to learn that the wife of Elder V. H. Nelson, of Kosciusko, is improving in health rapidly. Our old friend, Elder E. C. Dargan, of Petersburg, Va., has gone to Europe on a summer vacation. Dr. Jno. A. Broadus will preach for churches in New York and Boston during part of the Summer. Eld. L. S. Piker and family passed through the city this week on his way to Louisiana to visit his relatives. Till the first of September, Bro. G. R. Cairnes address will be 1501 Julia Street N. O. After that time Jackson Miss. He goes to help Bro. Cole in a meeting. Next week we will print the report of the Convention Board entire for the general information of the denomination.

THE CONVENTION BOARD REPORT.

For the information of the brotherhood generally we print next week the first annual report of the Convention Board entire. It was well received by the Convention, and we think is encouraging as a beginning. It is a substantial pledge of the co-operation of the pastors and churches. So far as we know, there is now no doubt of the feasibility of the present plan of work.

work unimportant. No link in a chain is unimportant. Each must bear its appointed strain, and the efficacy of the whole depends on the strength of each separate link. The economy of grace contemplates faithfulness in every member of Christ's body, hence the duty of individual faithfulness in work and waiting. We dare not call any work, however small, worthless in bringing about success. To all to whom the part assigned them seems almost useless the words of one gifted in verse comes with fitness.

Deem not thy toil obscure, It shall have lustre, being rarely done; Not ours to choose, but ours to use aright.

The gifts of God, or ten, or only one. And if perchance the glories of a triumphant success come not to gladden our mortal vision still we may with patient faith lay hold of this great truth, an all-wise father has reserved the noontide success for some future generation that will use it more grandly and gloriously for Him.

He has given just the measure of success that we were worthy to have or able to use for His glory.

On this we may rest with the assurance of faith bringing our wants, woes and works to him and leaving them in His hands.

YOUNG HOPEFULS.

Here is one of the nicest little letters that has ever been sent to the Y. H. department. Many of the preachers and other grown-up people who loved dear Brother Talbert in life and cherish tenderly his memory, will be touched by the unconscious pathos of this little letter. We are glad for little Hillary to enroll himself among the young Y. H.'s.

Near Grenada, Miss.,
July 24, 1886.

Dear Mrs. Gambrell:—
I don't know how to write, but I make my letters like print, maybe you can read it.

I am seven-years-old, and am the

a member to the office of Deacon who is guilty of drunkenness? Please answer through the columns of the BAPTIST RECORD, and oblige a member.

Certainly not. A deacon must be a man of unimpeachable character.

Is it unscriptural, or is it inconsistent for a Baptist church to accept the use of a Methodist church house where they have none of their own to worship in?

A. H. RATCLIFF.

No. It is neither unscriptural nor inconsistent. The Scriptures say nothing about it, and a Baptist can preach anywhere. We would preach at St. Peters, Rome, if invited to do so. Our commission is to preach to every creature.

If a member procures a letter in good standing from a church, holds the letter and communes with other denominations during the time, then afterwards presenting himself for membership in another Baptist church. What should be the action of the church to which application is made?

T. B. H.

The church should require acknowledgement and reformation. In short, the church should act on the same principle as if the person had violated a law of that particular church.

A Convincing Argument.

Colored people, don't vote for Prohibition, or you will vote away your rights.

Don't vote for Prohibition, or you'll get sick and can't get whisky, and you will die like sheep.

If you vote for Prohibition, the crops will fall short, and the drought and potato bug will come and ruin you less than a week.

You may go ahead and vote for Prohibition, but I tell you if you do, it will come out for the cotton worm, for I tell you it will come.

You go ahead and try it, if you do, and you'll find that the yellow ver will come from the South, the measles from the North, and the small-pox from the West, and the cholera from the East.

You needn't believe the saints on earth, and the angels in heaven, but I tell you, school is not flourishing here, but I hope it will soon. I go every Sunday. My teacher, Miss Villadoodle. I think we could all be missionaries if we would try without going to heathen lands. There are places close to home, where we can "Work for Jesus," they are crying "Come and help." I will close as my letter is getting lengthy.

SALLIE SPENCER.

July 17, 1886.

FOOTPRINTS.

BY S. WHITE.

Mrs. Gray.—My dear children in those studies of the characters of our Lord we have seen that he was in everything above everyone who had preceded him. Our attention was directed by our young friend William to the power of his teachings as given by the testimony of those officers who were sent to take him for they said "Never man spoke like this man." I think there is another lesson for us in this account and that is that until God's purposes are accomplished no power on earth can stop those who are engaged in his work. The Saviour said: "My hour is not yet come," and "I must finish the work the Father hath given me to do." His mission had to be completed and until that was done how vain was the rage and the power of the Chief Priests and the combined hatred of all his enemies, for he was secure in his work, because he was secure in the love of the Father, and yet we find him very often withdrawing himself to hold communion with the Father in prayer. It often appears to me grand, mysterious and yet encouraging, this sublime fact. Jesus praying: "Grand. That he by whom all things were made that were made. He man's Redeemer should thus hold converse with the Eternal Ruler of the Universe, mysterious, that he who came from the

Song, lead by Miss Cole. Prayer: Mrs. Nelson leading.

Mrs. Cole, of New Orleans, read a report of the State work as prepared by Mrs. Quinche. The report was in full for thirty-four societies.

Total amount of money sent through Central Committee.

F. M. B. \$85.55, H. M. B. \$38.88, State C. Bd. \$42.15, Col. Min. Ed. \$11.50, New Orleans \$70.68.

Home uses \$248.86.

Total amount reported for year.

F. M. B. \$318.85, H. M. B. \$250.48, State C. Bd. \$291.90, Col. Min. Ed. \$238.11, New Orleans \$153.44, Home uses \$1252.78.

Mrs. Quinche stated that were 700 churches in Mississippi, and of these only 108 have women's work organized.

She is not tired of the work of endeavoring to organize women for the Gospel field; but because the members of the State Board reside in or about Jackson, it is thought best to have the Central Committee there too.

For this cause both Mrs. Johnson and Mrs. Quinche resigned the position held by them since the spring of 1878.

The matter of electing others to supply the vacancies did not come under the jurisdiction of the women.

Mrs. Webb called for reports of Societies whose representatives were present.

Baton Rouge reported through Miss Carrie Rutland. This is a new organization and is full of zeal for the coming of the Kingdom.

Canton was represented by Mrs. J. J. W. Mathis, and from reading of report, is alive to its responsibilities.

Fanning was represented by Mrs. J. E. Noble. This society has collected \$260, and this is evidence that work has been done.

Concord represented by Mrs. George D. Philips. This report was made through letter, and no statement was made concerning funds collected or expended.

Mrs. R. C. Patton represented the Shubuta Society. This is a small body but not an idle one.

stant at the mercy seat, and in all you attempt to do for Jesus consult with him, tell him all about it, seek his guidance, protection and blessing, so that you will neither be barren nor unfruitful. I did intend to speak to you of the humility of our Divine Master, but I want you all to study it and we will hear the result of such study another time. I pray that the Masters spirit may be with you in such study.

TEMPERANCE.

"A young lady told me that only common people were interested in Temperance," said a young man, we replied: "Why did not you say: 'Blessed common people! when Christ was on earth the common people heard him gladly.'"

"Oh," he replied, "you could never touch that young lady by referring to Christ or the Bible." That was a sad comment on that young lady's life, impervious to the softening, humanizing, christianizing touch of God's word? Surely not, may the Holy Spirit prepare her heart for the entering of Christ!

If any philanthropist has in ignorance, been indifferent to the present temperance agitation, he ought to read the following from those who have studied the subject.

Contrast for a moment the means of education in virtue and intelligence, with those which exist for the promotion of vice and crime and misery in this country, and then let those sneer who will at a measure which aims to save posterity from the fate which it there is no reform, will overtake us in national life, just as surely as the time finally comes when the individual inebriate, whether in the horrors of delirium or the stupidity of the consumed sot, drops into the tomb of

Resolved, That we hear with sincere regret of the resignation of Sisters Quinche and Johnson, the honored Secretary and President of our Central Committee, and.

That we hereby express our appreciation of their faithful and efficient services in developing the mission sentiment and organizing the workers in this State.

The meeting adjourned by singing, "Praise God."

The meeting in the audience room of the Baptist church on Sunday afternoon was reported by Mrs. Gambrell.

C. COIRON.

SABBATH AFTERNOON.

At 4 o'clock a goodly crowd of ladies assembled in the basement of the First Baptist church. Mrs. Webb took the chair. Mr. Cairnes sang: "Tell it out among the nations." Mr. T. J. Walne led in prayer. The meeting being thus duly opened according to apostolic (?) "in order" precedent, the gentlemen withdrew and the woman's meeting began in earnest. Mrs. Cole addressed the meeting in a manner most sweet and womanly. She barely touched on the trials of the New Orleans missionary's life, but spoke in words that had the true spiritual ring of the progress, slow but sure, with which God vouchsafed to crown their labors. One sentence in her speech fastened itself in one hearer's heart and has been a pivotal point for faith and work ever since. It was this: "A little gained for Christ is worth any sacrifice."

Miss Maitee Cole then spoke of her work in the Industrial School. Average attendance during the Winter and early Spring 150; average attendance since the heated term 120. She showed in a manner not to be forgotten, some of the disadvantages attending their work in the dark forms of superstition they were obliged to combat with. Even as our thoughts were shadowed by sights of spiritual darkness that we could not overcome, she brightened the theme of thought by drawing a beautiful lesson from the account of the importunate widow.

We believe the lesson is worth repeating.—Rev. John Russell.

John Wesley said:

Neither may we gain by hurting our neighbor in his body. Therefore we say not sell anything which tends to impair his health. Such is all that liquid fire called: drama or spirituous liquors. They may be of some use in bodily disorders, although there would rarely be occasion for them were it not for the unskillfulness of the practitioner. But all who sell them in the common way to any that will buy are poisoners-general. They murder her majesty's subjects by the wholesale, neither doth their eye pity or spare. They drive them to hell like sheep. And what is their gain? Is it not the blood of these men? Who then would envy them their large estates and sumptuous palaces? A curse is in the midst of them. A curse cleaves to the stones, the timber, the furniture of them. The curse of God is in their gardens, their walks, their graves: a fire that burns to nethermost hell!

At our last Congress [of Social Science Society] great attention was given to the important subject of temperance, and especially to the necessity of preparing public opinion for these repressive measures which experience daily proves more and more clearly to be required for lessening the consumption of spirituous liquors. The great source of pauperism and of crime has hitherto been attacked by palliatives, and although these have had a certain success, yet if there be any objections, by which the evil may be extirpated, the gain to society would be incalculable. Remember the memorable expression of that great philanthropist, our eminent colleague, the Recorder of Birmingham, Mr. Hill, "Whatever step I take, and into whatever direction I may strike, the drink demon starts up before me, and blocks the way."

—Lord Brougham.

Chapel Hill.

The Lord has seen fit to lay his afflicting hand heavily upon us. On the evening of July 19th, 1886, Mrs. Carrie, wife of L. J. Rather, and daughter of Prof. D. W. C. and Mary Williams, passed gently into the paradise of God. Few of her age attained a higher degree of Christian grace. She had fairly started on what seemed to promise a grand voyage in life. She utterly abhorred that which was little and selfish. She cleaved to that which was good. After doing her house work she taught an afternoon school for the benefit of those of limited opportunities. Indeed, she was the embodiment of that which is noble and unselfish. Her last illness was long and painful, but she suffered patiently. When told that she could not live much longer she replied: "Well I will soon see Lizzie"—her sister whose death had been announced a few hours previous. When her grief stricken husband asked if she would make any request, she answered, "Nothing except that you bring up our boys as they should go, that they may grow and be Christian men and meet me in heaven." Quietly but triumphantly the spirit took its flight leaving a husband, two little boys, who will never know a mother's love, and many friends to mourn their loss.

Saturday night witnessed the departure of another of our noble young Christian workers, in the person of Mrs. Margery, wife of Mr. Dixie Dorough, and daughter of Brother O. P. Holliday. She had given her heart to God while quite young, and through life had adorned the doctrine of Christ. As a daughter, she was obedient, as a sister, gentle and persuasive; as a wife, affectionate and dutiful; as a mother, cheerful, hopeful. From the commencement of her illness she seemed to be conscious of its results, and gave directions concerning her babe, exhorted loved ones to meet her in heaven and singing one of Zion's sweet songs she passed over the river. The Lord help the lonely husband to

COMMUNICAION.

New Orleans.

I regret exceedingly that I was prevented from being present at the Woman's meeting at Meridian on Sabbath evening. I desire to request the Christian women of Mississippi, to remember in their prayer meetings, in a special manner, the workers and children in the industrial schools, for no agency outside of the Sabbath-school can compare with it. This feature of the Master's work is of supreme importance, because it deals with plastic childhood. Character building is the noblest work in all the world, and to shape the mass of girlhood and boyhood gathered in our Industrial schools as to best development the religious element and build up a character that will be an honor to God, is a great, grand God-given work. The receptive nature of children, causes them, in flashes of thought to take in influences or impressions that will have power over them years afterward.

In New Orleans as in other cities, there are hundreds of children diseased in spirit, dying in their souls. Is there a remedy? Yes, thank God, there is one and it is found in giving them gospel training, in giving them Bible instruction, in storing their minds with gospel truths. The Industrial-school affords abundant opportunity, not simply to inculcate habits of neatness, industry, courtesy and generosity, but best of all to plant in the heart-mould, the life-giving principles of personal faith in Christ.

Since some one has said "it is a good thing to have saved a man, or a woman, but it is a greater thing to have saved a boy or a girl, for you have saved a life plus a soul, a life to honor Christ, and be a noble factor in the world's redemption."

If we want the children to be

COMMUNICATION.

Mississippi River Baptist S. S. Convention.
Will meet with the Gillsburg Sabbath School on Friday before the fifth Sabbath, Aug. 27. The following programme arranged by committee:
Address of welcome—Prof. W. K. Nettles.

To respond—A. J. Ronaldson.
Convention Sermon—O. L. Parker.
Essay—"The Beauty of the Sabbath"—Trensen Morgan.

Address—"The Utility of Sunday Schools and their relative influence on Ministerial labor."—Col. O. P. Amacker.

Recitation—"The Martyred Mother"—Wm. E. Gill.
Recitation—"Hell Gate"—Miss Tillie C. Naul.

Address—"Christianity vs. Materialism and the relative influence of the Sunday School on the discussion."—Hon. T. S. Adams.

Essay—"Let there be Light."—Miss Susie McCoy.
Recitation—"A poem."—Miss Bettie Tate.

Address—"Work and Obedience."—L. A. Smith.
Essay—"Woman's work in Sunday Schools."—Miss Maggie Tate.

Address—"Is it right for children of Baptist families to attend P. D. Sunday Schools?"—Dr. J. W. Jones.

Address—"Importance of teaching Missions."—B. T. Owen.

Address—"How to multiply Sunday Schools and make them more efficient."—Recapitulation—Of work since organization—A. J. Ronaldson.

We expect to have the best Convention ever held in this work since organization. The subjects were chosen by those named themselves, etc., and we do not anticipate a single disappointment. We have corresponded with others requesting essays and speeches, but so far have heard nothing from them. Though wish to say, that should any accept, will add to program before time of Convention. Remember the *Prize Banner* will be there. We wish to have all the Sabbath Schools of the district represented. If impossible to send delegates, please forward letter with report, together with the necessary amount for conventional purposes to Brother R. J. Stewart, Secretary, Gillsburg La.

A. J. RONALDSON.
Clinton La. Aug. 1886.

Program.

Fifth Sunday Meeting of the Executive Board of the Harmony Association to be held with the New Providence church, Leake county, commencing on Friday at 10 o'clock before the 5th Sunday in August, 1886.

PROGRAM.

Introductory Sermon.—A. B. Ellington. R. G. Barrett alternate.

Exegesis on Heb. 10, 26-27.—W. P. Dorrill.

Has a church the right to go outside of her membership to elect a presiding officer (moderator)?—R. G. Barrett.

Exegesis on John III-5.—J. H. Davis.

How should a church deal with tipping members?—J. P. Hickman.

Church discipline—why, when and how it should be exercised.—J. C. Foster.

Brother Rushing's subject for the present meeting to be continued.

Is baptism valid when administered without authority of a church.—A. B. Ellington.

What can this Association do to bring about active co-operation of its entire membership in the work of all our missions?—George Yeager.

Should not the pastors of all our churches encourage Sunday-schools in a practical way in all our churches?—W. I. Phillips.

J. F. KERNOP,
Secretary.

Special Notice.

The union meeting of the Columbus Baptist Association is to convene with the Pleasant Grove church, four miles south-west of Brooksville, Miss., at 10 a.m. on Friday before 5th Sunday in Aug., 1886, with the following

PROGRAM.

Introductory Sermon, Friday 11 a.m.—J. T. Freeman.

Executive Board Meeting, 10 a.m. on Saturday.

SUBJECTS FOR ESSAYS.

I. Faith Cures—Jas. 5, 14-15.—J. H. Buck.

2. Duty of members to their churches.—J. J. Jackson.

3. Duty of Deacons, as such.—C. E. W. Dobbs.

4. Sunday Schools.—A. C. Halbert.

5. Importance of a Consecrated Ministry.—L. M. Stone.

6. Deacons and their duties.—M. V. Noffsinger.

7. Importance of Preaching Repentance.—T. G. Sellers.

8. Duty of Raising Money to Support the Gospel at home and abroad.—H. M. Long.

9. Best Means of Promoting a Revival of Religion in a Church.—L. S. Piker.

10. What are the Essentials of a Scriptural Church.—H. J. Vanlandingham.

SUBJECTS FOR GENERAL DISCUSSION:
1. Missions.
2. Prohibition.
Missionary Sunday, 11 a.m.—T. G. Sellers.

H. J. VANLANDINGHAM,
Secretary.

DIED.

At Osyka Miss., July 27th, 1886, Maggie May, infant daughter of John J. and Sallie T. Gill, age 5 months 27 days.

Hiram L. White, at his home near West Station, July 7th 1886, born July 4th 1814. Age 72 years and 5 days. Raised in Bibb county Ala., where he was happily married to Miss Carolina Sherlesworth on the 1st day of May, 1834. He came to Mississippi 1719.

Brother White was a man of strict integrity and honest purpose. He needs no words of eulogium or monument of stone for his memory will ever live in the minds of those who knew him. He professed a hope in Christ in the 17th year of his age, and from then until his death lived a consistent life in the Baptist church.

He was a consumptive for many years, but bore his affliction without a murmur. It was indeed a source of pleasure to converse with him as he stood on the threshold of the eternal world, and spoke of the joys that awaited him. He seemed to lose sight of the world as he, by faith, beheld the beauties of the heavenly. He often spoke of the band of celestial spirits who were waiting to see the last enemy conquered that they might waft his glorified spirit to his home beyond.

Among the friends who had gone on before were some of his own dear children, watching and waiting for him. Three daughters and a son have preceded him in death. He leaves a wife four sons and a daughter to mourn their loss.

J. T. ELLIS.

Your Hair

should be your crowning glory. Ayer's Hair Vigor will restore the vitality and color of youth to hair that has become thin and faded; and, where the glands are not decayed or absorbed, will cause a new growth on bald heads.

MAY the youthful color and vigor of the hair be preserved to old age? Read the following, from Mrs. G. Norton, Somerville, Mass.: "I have used Ayer's Hair Vigor for the past 30 years; and, although I am upwards of 60, my hair is as abundant and glossy to-day as when I was 25."

BE assured, that a trial of Ayer's Hair Vigor will convince you of its powers. Mrs. M. E. Goff, Leadville, Col., writes: "Two years ago, my hair having almost entirely fallen out, I commenced the use of Ayer's Hair Vigor. To-day my hair is 29 inches long, fine, strong, and healthy."

RENEWED and strengthened by the use of Ayer's Hair Vigor, the hair regains its youthful color and vitality. Rev. H. P. Williamson, Davidson College, Mecklenburg Co., N. C., writes: "I have used Ayer's Hair Vigor for the last ten years. It is an excellent preservative."

BY the use of Ayer's Hair Vigor, Geo. A. Dadman, Waterloo, Mo., had his hair restored to its original healthy condition. He was nearly bald, and very gray. He writes: "Only four bottles of the Vigor were required to restore my hair to its youthful color and quantity."

USING Ayer's Hair Vigor cures diseases of the scalp. F. H. Foster, Princeton, Ind., writes: "I had been troubled for years with a disease of the scalp; my head was covered with dandruff, and the hair dry and harsh. Ayer's Hair Vigor gave me immediate relief, cleansed the scalp, and rendered the hair soft and pliable."

Ayer's Hair Vigor,
PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.
For sale by all Druggists.

WANTED LADIES AND GENTLEMEN with a desire to cure Catarrh of the bladder, urethra, etc., by mail. No medicine. Address: Wm. S. Crow, 215 E. 1st St., St. Louis, Mo.

Louisville, New Orleans & Texas Railroad.

Mississippi Valley Route.

Double Daily Passenger Service.

Memphis, Vicksburg and New Orleans.

Through the prehistoric Indian mound country, with its many limpid streams and lakes, and the

MISS. AND YAZOO DELTA.
The soil of which is renowned for its remarkable fertility.

Its forests are the heaviest timbered on the continent.

Penetrating the Sugar and Rice Regions of Louisiana, and passing within a stone's throw of the Capital Building at Baton Rouge—from which point to New Orleans the line runs at varying distances along the river front, passing in their course up and down the Mississippi river numerous steamboats, presenting to the tourist

A PANORAMA NOT TO BE FORGOTTEN.
The Equipment comprises coaches of the most modern style and conveniences with

PULLMAN DRAWING ROOM BUFFET SLEEPING CARS.
If you are going from the North to Florida, Texas or Coast Points, or from the South to the North, East and West see that your ticket reads via L. N. O. & T. R. Y.

For further information apply to P. R. ROGERS, A. J. KNAPP, Gen. Trav'l Pass. Agt., Gen. Pass. Agt. MEMPHIS TENN.

A valuable fruit Farm for Sale.

One half of the old Stackhouse farm, embracing 75 acres in high state of cultivation, including 12 acres in strawberries, besides all kinds of fruit. Also 110 acres in heavy timber; good new dwelling, with all necessary barns, packing houses, cabins, etc. A perennial stream flows through the place. The dwelling is 1 mile from the depot, the remotest part 1 mile. This place can be divided in three parts if necessary. I only want to sell because my pastoral work does not allow time to attend to it. Will sell cheap and on easy terms.

W. A. MASON,
Crystal Springs, Miss.

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DO YOU WANT A BETTER POSITION?

Trustees,
DO YOU NEED A GOOD TEACHER? If so, send a stamp for particulars.

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RARE SEEDS!
Peterkin's Cotton Seed per bush, \$1.50; 3 lbs by mail \$1.50. Yellow and red, Blue, Green, white and most productive forage and cereal, by mail \$1.40 per bush; 3 lbs, 50c. **MILLO MAIZE**, the most wonderful yielder of forage known, by mail 50c. per bush. **Red-tailed Hawk, Koli, Gem, and Pride of the Water-melon**, by mail 50c. per bush. **MARK W. JOHNSON & CO., Atlanta, Ga.**

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A New S. S. Music Book of Excellence. Bright, appropriate, and easy to read. Large number of writers. Complete. Send for Specimen Pages. Price: Single Copy, 50 cents; one dozen, by mail, \$5.00; by express, \$5.00. For 100, \$50.00.
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THOUGH YOU COUGH
Fill Your Heart Aches
When the "LIFE RESTORING" East India Remedy is at hand. One bottle will satisfy the most skeptical that **DR. H. JAMES' Preparation of Indian Hemp** will positively cure **Catarrh, Bronchitis, Asthma, Nervous Debility, and Nasal Catarrh.** It is an Imported remedy. Try it—prove it for yourself.

Here are a few extracts from letters of persons who were CURED, and now order for their friends: "I feel cousin is in a decline, and as my medicine cured my only brother of a Hemorrhage of the Lungs about a year ago, I wish cousin to take them. Try the friend."
HANNAH MCKEL, Near Woodbury, N. J.

"As your medicine cured me of Consumption, some three years ago, I want him to try them. I gained fifteen pounds while taking the first three bottles."
J. V. HULL, Lawrenceburg, Anderson Co., Ky.

"Mother has been suffering with Bronchitis nearly twenty years, and tried most all kinds of medicine, and says the **Cannabis Indica** is the only thing that gives her relief."
JANE A. ASHBROOK, Lovelaceville, Ballard Co., Ky.

"I know all about the **Cannabis Indica**. Fifteen years ago it cured my daughter of the Catarrh, and I feel very sure that it is efficacious, and was perfectly cured. Please send me a box of your medicine."
JACOB TROUT, Deep River, Poweshieck Co., Iowa.

"I have taken the **Cannabis Indica** as directed, and am happy to tell you that I am perfectly cured of **Nasal Catarrh.** You were right, my trouble was not Consumption, but **Catarrh.**"
JAMES A. CALDWELL, Wabash, Ky., Chicago, Ill.

"I have cured Mrs. Bebout of **General Debility** of the whole system, of two of three years' standing, and others are trying it with success."
REHOUT & LESLIE, Simpson's Store, Washington Co., Pa.

Ask your druggist for Dr. H. JAMES' **Cannabis Indica**, and if you fail, you send to us direct. 50¢ per bottle or three bottles for \$1.50. Pills and Ointment, \$1.25 each. **CHADDOCK & CO.,** Proprietors, 1022 Race Street, Philadelphia Pa.

CONSUMPTION
I have a positive remedy for the above disease: by its use I have cured the worst kind and of long standing, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE on this disease, for the name of the person and P. O. address. DR. T. A. BLANCH, 211 West 9th St., N. Y.

Rail-Road Time-Table.

ILLINOIS CENTRAL R. R.
(Great Jackson Route.)

Passes Jackson.
NORTH BOUND.
No. 2, Express arrives.....5:20 p. m.
leaves.....5:40 p. m.
No. 4, Mail, leaves.....12:48 a. m.

SOUTH BOUND.
No. 1, Express arrives.....3 p. m.
leaves.....4:05 a. m.
No. 3, Mail leaves.....1:28 a. m.
L. F. MONTGOMERY, Tkt. Agt.
J. TURNER, Div. Supt.
J. W. COLEMAN, A. G. P. Agt.

YAZOO & MISS. VALLEY R. R.
Leave Jackson.....7:00
Arrive at Jackson.....7:15 p. m.
—Except Sunday.
L. F. MONTGOMERY, Tkt. Agt.

VICKSBURG & MERIDIAN R. R.
(Queen and Crescent Route.)
EASTWARD.
Leave Jackson.....9:57 p. m.
Arrive at Meridian.....3:00 a. m.
Freight leaves Jackson at 12:30 a. m. and 10:30 p. m.

WEST BOUND.
Leave Jackson.....4:37 a. m.
Arrive at Vicksburg.....6:50 a. m.
Freight leaves Jackson at 12:30 a. m. and 4:35 p. m.
The Jackson accommodation leaves Jackson at 7:00 a. m., and arrives at Vicksburg at 9:00 a. m. Leaves Vicksburg at 3:30 p. m. and arrives at Jackson at 5:30 p. m.

M. S. BELKNAP, Supt.
I. HARDY, Com'l. Agt.
J. W. DEMING, Frt. & Pass. Agt.

MISSISSIPPI & TENNESSEE R. R.
GOING NORTH.
No. 1, Mail leave Grenada.....5:05 a. m.
No. 5, Freight ".....5:30 a. m.

GOING SOUTH.
No. 2, Mail leaves Memphis.....4:45 p. m.
No. 6, Freight ".....6:40 p. m.

MOBILE & OHIO RAILROAD.
DOUBLE DAILY TRAINS.
NORTH BOUND.
Leave Meridian.....4:30 and 7:00 p. m.
SOUTH BOUND.
Ar. at Meridian.....8:20 and 11:45 a. m.

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C. J. WALLER, G. P. A.

LOUISVILLE, NEW ORLEANS & TEXAS RAILROAD.
(Mississippi Valley Route.)
SOUTH BOUND.
Leave Memphis at.....4:30 p. m.
Vicksburg ".....1:00 a. m.
Ar. at New Orleans.....9:00 a. m.

NORTH BOUND.
Lv. New Orleans.....5:00 p. m.
Vicksburg.....1:13 a. m.
Ar. at Memphis.....9:30 a. m.

Pullman Buffet Sleeping Cars on all trains.
Connects at Vicksburg with Vicksburg & Meridian, and Vicksburg, Shreveport & Pacific Railroads; and Steamers on the Mississippi River, and at Harrison with Natchez, Jackson & Columbus Railroad.

A. J. KNAPP,
Gen. Frt. & Pass. Agt.
Memphis, Tenn.

NATCHEZ & JACKSON R. R.
GOING WEST.
Mail leave Jackson.....6:30 a. m.
Arrive at Natchez.....12:25 p. m.
Freight leaves Jackson at.....8:00 a. m.

GOING EAST.
Mail leave Natchez at.....7:30 a. m.
Arrives at Jackson.....8:15 p. m.
Freight arrives at Jackson.....6:15 p. m.

Passenger trains connect at Harrison with the L. N. O. & T. R. R. for Vicksburg and Memphis. Freight trains run daily except Sunday.
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